

Club Health Assessment for District 28 U through July 2020

| PRNATIO | Mir | | Status | _ | | Me | ember | ship | | | Reports | | | | | | | LCIF |
|----------------|-------------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|---------|--|-----------------------|---|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears | r repeat | | Notes the li officers thant do not have an active | 12 month | \$ | |
| Clubs m | nore than two years o | d | | | | | | | | | | | | | | | | |
| 10778 BI | INGHAM CANYON | 11/01/1938 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 2 | R | M,MC,SC | 7 | | |
| 10779 BL | LUFFDALE | 05/27/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | R | M,VP,MC,SC | 23 | | |
| 10741 BC | OUNTIFUL | 10/10/1938 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | | N | S,M,MC,SC | 13 | | |
| 10745 CC | OALVILLE | 04/05/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | MC | 7 | | |
| 10817 DA | AGGETT COUNTY | 01/27/1958 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 14 | | 9 | | M,VP,MC,SC | 24+ | | |
| 10783 EA | AST MILL CREEK | 12/02/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | R | M,MC,SC | 1 | | |
| 10788 HC | OLLADAY | 02/11/1943 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 5 | 0 | | | | VP,MC,SC | 9 | | |
| 10789 HU | UNTER | 03/05/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 7 | | T,M,VP,MC,SC | N/R | 90+ Days | |
| 10750 H | YDE PARK | 12/07/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | VP,MC,SC | 24+ | | |
| 10824 KA | AMAS VALLEY | 04/06/1937 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 3 | R | P,M,MC,SC | 21 | | |
| 10754 LC | OGAN | 12/18/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | MC,SC | 24+ | | |
| 10792 MA | AGNA | 11/27/1925 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 5 | | M,VP,MC,SC | 24+ | | |
| 10756 MG | ORGAN | 09/21/1929 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,MC,SC | 24+ | 90+ Days | |
| 105861 PA | ARADISE | 06/17/2009 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 5 | | M,VP,MC,SC | N/R | | |
| 58473 PA | ARK CITY | 06/24/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | | M,VP,MC,SC | 17 | | |
| 10762 PL | LAIN CITY | 04/02/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 5 | 1 | None | | P,S,T,M,VP | N/R | | |
| 10765 RI | ICHMOND | 01/18/1929 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 3 | | MC,SC VP,MC,SC | 14 | | |
| 10766 RI | IVER HEIGHTS | 03/15/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | P,M,VP,MC,SC | 24+ | | |
| 10768 RI | IVERDALE | 05/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | MC | 0 | | \$1,000.00 |
| 10797 SA | ALT LAKE CITY | 06/07/1921 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 3 | | S,M,VP,MC,SC | 24+ | | |
| 56349 SA | ALT LAKE CITY RED BUTTE | 12/28/1994 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | None | | P,S,T,M,VP | 19 | | |
| 10801 SA | ALT LAKE CITY ROSE PARK | 04/18/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | MC,SC VP,MC,SC | 15 | | |
| 10769 SN | MITHFIELD | 12/15/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | P,MC,SC | 10 | | |
| 10807 SC | OUTH SALT LAKE | 12/18/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | S,M,VP,MC | 5 | | |



Club Health Assessment for District 28 U through July 2020

| MERWATIONA | | | | | | | Status | | | | Me | mbe | ership | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------|--------------|--------------------|---------------|-------------------------------------|--------------|-------------|----------------------|---------------------|------------------------------|-------------------------------|--|---------------------|---|----------|---|---|---|-----------------------|--|--------------|--|---|--|
| Club Numbe | | Club ame | | | arter ate | | | | Current Member I Count | | YTD Members Dropped (| YTD Net Growt | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | Nur | nber of t | imes | If below | | | | If net los | S | | If no | When | Number | • | Notes the | If no repor | t | |
| | | | | | | or | status o | quo | 15 | | | | is greate | er | | report in | 3 more that | n of | | officers tha | | 1 | |
| | | | | | | \ | within las | st | members | S | | | than 20% | 6 | | months | one year | repeat | | do not have | | ו | |
| | | | | | | 1 | two year | S | appears | | | | appears | 3 | | appears i | n appears i | n terms | | an active | red | | |
| 10772 | SYRAC | CUSE | | 07/1 | 9/1951 | | Active | | 23 | 2 | 0 | 2 | 9.529 | % 20 | | 0 | | | N | M,MC,SC | 0 | 90+ Days | |
| 10773 | TREMO | NOTAC | | 01/0 | 9/1930 | | Active | | 14 | 0 | 0 | 0 | 0.00 | % 12 | | 0 | | | N | M,MC,SC | N/R | | |
| 10810 | UNION | | | 01/0 | 9/1945 | | Active | | 5 | 0 | 0 | 0 | 0.009 | % 5 | | 26 | | 7 | | P,M,VP,MC,S | ^C 24+ | | |
| 10774 | WASHI | INGTON TEI | RRACE | 05/2 | 25/1959 | | Active | | 4 | 0 | 0 | 0 | 0.00 | % 4 | | 36 | | 5 | | P,M,VP,MC,S | C N/R | | |
| Current Total Clubs Count | New Clubs | Cancelled Clubs | Net Club M | Current Total embers Count | | /TD)rop | YTD Net Growth | YTD Net Growt | Cou th Mo | mber int 12 nths .go | Average Member Count Per Club | r wit | % of Clubs th less thar 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os (in F | atus Quo Clubs Financial Spension | | Cancelled Club | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 28 | 0 | 0 | 0 | 464 | 2 | 2 | 0 | 0.00 |)% | 478 | 17 | | 75% | 36% | 4% | 11% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.